



Workshop Agenda

The Monthly Workshop meeting of the Huntley Park District's Board of Commissioners for Wednesday, May 14, 2025.

1. Call to Order and Pledge of Allegiance
2. Approval of Workshop Agenda
3. Recognition of Visitors & Public Comment
4. Committee of the Whole
 - a. Demonstration of Tree GIS Mapping from Yellowstone
 - b. Discussion on naming of parks (Fieldstone, Stetson Park)
 - c. Project Updates
5. New Business
 - a. Authorize Executive Director to enter into an Electricity Supplier Agreement
 - b. Authorize Executive Director to enter into a Gas Supplier Agreement
 - c. Approve Resolution 2025-06 for changes to Personnel Policy Manual
 - d. Approve replacement of Walk-in Cooler equipment of \$22,000 at Pinecrest
6. Comments from Commissioners and staff
7. Executive session - Pursuant to 5 ILCS 120/2 et seq.
 - a. The selection of a person to fill a public vacancy Section 2 (C) (3)
 - b. Land Acquisition/Lease Section 2 (C)(5) & (C)(6)
 - c. Litigation (c11)
 - d. Personnel Section (individual staff, volunteers & contractors) 2 (C)(1)
8. Adjournment