

# Huntley Park District 2021 Summer Camp Registration

12015 Mill Street • Huntley, IL 60142 • (847)669-3180 • Fax (847)669-2836

## Part 1 - Camper's Information

Camper #1

Camper #2

|                         |                |                         |                |
|-------------------------|----------------|-------------------------|----------------|
| First Name:             |                | First Name:             |                |
| Last Name:              |                | Last Name:              |                |
| Grade Entering in Fall: | Age:           | Grade Entering in Fall: | Age:           |
| Date of Birth:          | Male or Female | Date of Birth:          | Male or Female |
| Street Address:         |                | Street Address:         |                |
| City, State, Zip:       |                | City, State, Zip:       |                |

## Part 2 - Payer's Information

|                     |                |
|---------------------|----------------|
| Last Name:          | First Name:    |
| Street Address:     | City/Zip:      |
| Home/Primary Phone: | Work Phone:    |
| Cell Phone:         | Email Address: |

Please check one:  No, this is not new contact information.  Yes, this is new contact information.

- Payments will only be accepted via credit/debit card or ACH. Installment billing is no longer an option.
- There is also a NON-REFUNDABLE \$50.00 deposit per additional week due at time of registration. (The \$50.00 will be used toward the balance due on each session.)
- The remaining balance will be charged to their account on file the TUESDAY before that specific camp session begins.
- No refunds will be issued after the start of each camp session unless accompanied by a medical note. All camper emergency/medical information will be collected electronically through ePACT. Please watch for an email invite from ePACT.

*The Huntley Park District welcomes individuals with disabilities into the program. Please describe any accommodation needed for successful inclusion into the program.*

*Please see reverse for update on health and safety rules and guidelines.*

### REGISTRATION WAIVER & RELEASE

The Huntley Park District is committed to conducting its recreation programs and activities in a safe manner and holds the safety of participants in high regard. The Huntley Park District continually strives to reduce such risks and insists that all participants follow safety rules and instructions that are designed to protect the participants' safety. However, participants and parents/guardians of minors registering for the below listed programs/activities must recognize that there is an inherent risk of injury when choosing to participate in recreational activities/programs. You are solely responsible for determining if you or your minor child/ward are physically fit and/or skilled for the activities contemplated by this agreement. It is always advisable, especially if the participant is pregnant, disabled in any way or recently suffered an illness, injury or impairment, to consult a physician before undertaking any physical activity.

#### WARNING OF RISK

Recreational activities are intended to challenge and engage the physical, mental and emotional resources of each participant. Despite careful and proper preparation, instruction, medical advice, conditioning and equipment, there is still a risk of serious injury when participating in any recreational activity. Understandably, not all hazards and dangers can be foreseen. Depending on the particular activity, participants must understand that certain risks, dangers and injuries due to inclement weather, slip and falls, poor skill level or conditioning, carelessness, horseplay, unsportsmanlike conduct, premises defects, inadequate or defective equipment, inadequate supervision, instruction or officiating, and all other circumstances inherent to indoor and outdoor recreational activities exist. In this regard, it must be recognized that it is impossible for the (District/SRA) to guarantee absolute safety.

#### WAIVER AND RELEASE OF ALL CLAIMS AND ASSUMPTION OF RISK

Please read this form carefully and be aware that in signing up and participating in the programs listed below, you will be expressly assuming the risk and legal liability and waiving and releasing all claims for injuries, damages or loss which you or your minor child/ward might sustain as a result of participating in any and all activities connected with and associated with these programs (including transportation services and vehicle operations, when provided). I recognize and acknowledge that there are certain risks of physical injury to participants in these programs, and I voluntarily agree to assume the full risk of any and all injuries, damages or loss, regardless of severity, that my minor child/ward or I may sustain as a result of said participation. I further agree to waive and relinquish all claims I or my minor child/ward may have (or accrue to me or my child/ward) as a result of participating in these programs against the Huntley Park District including its officials, agents, volunteers and employees.

I have read and fully understand the above important information, warning of risk, assumption of risk and waiver and release of all claims. If registering on-line or via fax, my on-line or facsimile signature shall substitute for and have the same legal effect as an original form signature.

Participant's Signature \_\_\_\_\_ Date: \_\_\_\_\_  
(18 years or older or Parent/Guardian)

### Payment Options

|   |   |   |
|---|---|---|
| Due Today \$ _____  | There is a \$50.00 deposit due on each remaining session due at time of registration. (The \$50.00 deposit will be applied to the balance due on each session.) <b>Remaining camp fees will be auto-debited on the TUESDAY prior to session start date.</b> | Type of Payment (circle): Visa MasterCard Checking<br><i>If using a checking account, please attach voided check.</i> |
| Total Paid \$ _____   |   | Credit/Debit Card #: _____  |
| Balance Due \$ _____  |   | Exp. Date: _____  |
| By signing this form I authorize the Huntley Park District to initiate debits/deposits to my checking or credit/debit account at the institution named on the credit/debit card or check selected. <b>Parent/Guardian Signature:</b> _____ <b>Date:</b> _____ |   |   |

## Part 3 – Check each camp session needed

### KINDERGARTEN & 1<sup>ST</sup> GRADE

*Field Trips are typically on WEDNESDAYS*

| ✓1 <sup>st</sup><br>Child | ✓2 <sup>nd</sup><br>child | Session | Dates     | Code       | Entertainment/Special Event                    | FEES R/NR   |
|---------------------------|---------------------------|---------|-----------|------------|--|-------------|
|                           |                           | 1       | 6/7-6/18  | 2202010-01 | Onsite one week, field trip second (tentative) | \$399/\$449 |
|                           |                           | 2       | 6/21-7/2  | 2202010-02 | Onsite one week, field trip second (tentative) | \$399/\$449 |
|                           |                           | 3       | 7/5-7/16  | 2202010-03 | Onsite one week, field trip second (tentative) | \$399/\$449 |
|                           |                           | 4       | 7/19-7/30 | 2202010-04 | Onsite one week, field trip second (tentative) | \$399/\$449 |
|                           |                           | 5       | 8/2-8/13  | 2202010-05 | Onsite one week, field trip second (tentative) | \$399/\$449 |

### 2<sup>ND</sup> & 3<sup>RD</sup> GRADE

*Field Trips are typically on FRIDAYS*

| ✓1 <sup>st</sup><br>Child | ✓2 <sup>nd</sup><br>child | Session | Dates     | Code       | Entertainment/Special Event                    | FEES R/NR   |
|---------------------------|---------------------------|---------|-----------|------------|--|-------------|
|                           |                           | 1       | 6/7-6/18  | 2202020-01 | Onsite one week, field trip second (tentative) | \$399/\$449 |
|                           |                           | 2       | 6/21-7/2  | 2202020-02 | Onsite one week, field trip second (tentative) | \$399/\$449 |
|                           |                           | 3       | 7/5-7/16  | 2202020-03 | Onsite one week, field trip second (tentative) | \$399/\$449 |
|                           |                           | 4       | 7/19-7/30 | 2202020-04 | Onsite one week, field trip second (tentative) | \$399/\$449 |
|                           |                           | 5       | 8/2-8/13  | 2202020-05 | Onsite one week, field trip second (tentative) | \$399/\$449 |

### 4<sup>TH</sup> & 5<sup>TH</sup> GRADE

*Field Trips are typically on FRIDAYS*

| ✓1 <sup>st</sup><br>Child | ✓2 <sup>nd</sup><br>child | Session | Dates     | Code       | Entertainment/Special Event                    | FEES R/NR   |
|---------------------------|---------------------------|---------|-----------|------------|--|-------------|
|                           |                           | 1       | 6/7-6/18  | 2202030-01 | Onsite one week, field trip second (tentative) | \$399/\$449 |
|                           |                           | 2       | 6/21-7/2  | 2202030-02 | Onsite one week, field trip second (tentative) | \$399/\$449 |
|                           |                           | 3       | 7/5-7/16  | 2202030-03 | Onsite one week, field trip second (tentative) | \$399/\$449 |
|                           |                           | 4       | 7/19-7/30 | 2202030-04 | Onsite one week, field trip second (tentative) | \$399/\$449 |
|                           |                           | 5       | 8/2-8/13  | 2202030-05 | Onsite one week, field trip second (tentative) | \$399/\$449 |

### TEEN CAMP (6<sup>th</sup> – 8<sup>th</sup> Grades)

*Field Trips are typically on THURSDAYS*

| ✓1 <sup>st</sup><br>Child | ✓2 <sup>nd</sup><br>child | Session | Dates     | Code       | Entertainment/Special Event                    | FEES R/NR   |
|---------------------------|---------------------------|---------|-----------|------------|--|-------------|
|                           |                           | 1       | 6/7-6/18  | 2203010-01 | Onsite one week, field trip second (tentative) | \$399/\$449 |
|                           |                           | 2       | 6/21-7/2  | 2203010-02 | Onsite one week, field trip second (tentative) | \$399/\$449 |
|                           |                           | 3       | 7/5-7/16  | 2203010-03 | Onsite one week, field trip second (tentative) | \$399/\$449 |
|                           |                           | 4       | 7/19-7/30 | 2203010-04 | Onsite one week, field trip second (tentative) | \$399/\$449 |
|                           |                           | 5       | 8/2-8/13  | 2203010-05 | Onsite one week, field trip second (tentative) | \$399/\$449 |

Please see the [Huntley Park District Camp webpage](#) for complete information regarding health and safety rules and guidelines for the 2021 Summer Camp Season.

Due to the COVID-19 health and safety requirements, we will be implementing new rules and eligibility requirements for our day camps, which MAY include (but not limited to) requiring camp participants and staff to wear face coverings, to maintain 6 feet of social distance at all times possible, to follow basic instructions (in order to adhere to safety requirements), completing daily wellness screens, sitting in assigned seats for certain activities, and increased hand washing. **For customers who are requesting accommodation for a disability, please call our main office at (847) 669-3180 x. 1 and ask for the supervisor of the program you wish to enroll for at least two weeks prior to the activity begin date.**

We know these new changes can seem confusing or strange to children, and our staff are here to help them learn and be successful, including giving reminders and encouraging games and activities that will help the children to be successful. However, please understand that under our current circumstances, failure to comply with health and safety rules, whether intentional or not, may require removal from camp as outlined in our behavior management policy when it creates a direct threat to the safety of the patron, staff, or other campers in the program. Those situations will be evaluated on a case by case basis (and with input from the patron's family) and if the rules cannot be satisfied, participants may be removed from camp.

Please understand that we in no way are looking to create uncertainty or hardship to anyone. However, these requirements will be in line with current guidance from Illinois, the CDC, and other sources dedicated to securing the health and safety of the public, which is of paramount concern to the park district. This guidance may change, and this information will be updated as it is received. We appreciate your cooperation and working with your children to encourage these safety measures so that camp flows smoothly. **Thank you in advance for your cooperation!**